

Registration No.
For office use

# the school

Krishnamurti Foundation India  
 No.82/3A2&82/5A2B, Solai Street, Thazhambur, Chennai 600 130, India  
 Ph 94999 10082, 94454 33845 email: office@theschoolkfi.org

## Registration Form for Class V – Admissions (2025 – 2026)

Name (in full)  Nationality

Gender

Date of birth:  Age: (Years/months as on 1<sup>st</sup> June 2025)

Languages commonly spoken at home:

### Schools attended in the last 5 years (2019 – 2024)

Name of the school	Place	Year	Class	Reason for leaving
Name, address & phone no. of the school last attended				

Is the sibling of your child already studying at ‘The School’? If ‘Yes’, please mention Name and Class of the sibling	
Are you an ‘Alumnus’ of ‘The School’? Mention the years.	
Are you a ‘Staff Member’ at ‘The School’?	
Is your child at present studying in another KFI school?	
Is a sibling of your child studying in another KFI school?	
If you are also applying for another child, please mention name and class applied for.	
<ul style="list-style-type: none"> <li>• Have you applied previously in this school for your child?           <ul style="list-style-type: none"> <li>◆ If yes, please indicate year and class applied for.</li> <li>◆ Please mention if you have attended a parent meeting.</li> </ul> </li> </ul>	

Name of brother/sister of child	Age	Gender	School / College	Class

*"Really the school and the home should be joint centres of right education, and should in no way be opposed to each other with the parents doing one thing and the school doing something entirely different." - J Krishnamurti. It is important for us that children grow in harmony and without conflict. To help us understand what you are looking for we would like your thoughts on any three of the following in not more than a hundred words each. (these are extracts from the book 'Education and the Significance of Life' - J Krishnamurti)*

1. *"Only right education, and not ideologies, leaders and economic revolutions, can provide a lasting solution for our problems and miseries; and to see the truth of this fact is not a matter of intellectual or emotional persuasion, nor of cunning argument."*

What, in your view, would be the problems and miseries of our lives?

2. *"One of the chief causes of hatred and strife is the belief that a particular class or race is superior to another. The child is neither class nor race conscious; it is the home or school environment, or both, which makes him feel separative. In himself he does not care whether his playmate is a ——— or a ——— but the influence of the whole social structure is continually impinging on his mind, affecting and shaping it."*

Could you illustrate the above with an anecdote from your experience?

3. *"If a child tells lies, for example, of what value is it to put before him the ideal of truth? One has to find out why he is telling lies. To help the child, one has to take time to study and observe him, which demands patience, love and care . . . ."*

What would you say to a child when s/he has said a lie? Why might s/he have lied?

4. *“Most children are curious, they want to know; but their eager inquiry is dulled by our pontifical assertions, our superior impatience and our casual brushing aside of their curiosity. We do not encourage their inquiry, for we are rather apprehensive of what may be asked of us; we do not foster their discontent, for we ourselves have ceased to question.”*

What are your views on this?

5. *“As long as success is our goal we cannot be rid of fear, for the desire to succeed inevitably breeds the fear of failure. That is why the young should not be taught to worship success. Most people seek success in one form or another, whether on the tennis court, in the business world, or in politics. We all want to be on top, and this desire creates constant conflict within ourselves and with our neighbours; it leads to competition, envy, animosity and finally to war.”*

Is this true? Why?

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**Father's name**  **Nationality**

Education \_\_\_\_\_ Designation \_\_\_\_\_ Organization \_\_\_\_\_

City \_\_\_\_\_ Country \_\_\_\_\_

Annual income from **all sources**  
(Salary, Property, Investments, Agricultural etc.)

**Mother's name**  **Nationality**

Education \_\_\_\_\_ Designation \_\_\_\_\_ Organization \_\_\_\_\_

City \_\_\_\_\_ Country \_\_\_\_\_

Annual income from **all sources**  
(Salary, Property, Investments, Agricultural etc.)

Please state who is **responsible for the upbringing of the child** (Please tick [✓] the appropriate box)

Mother & Father  Mother  Father  Any other

- For answer other than '**both Mother & Father**', please give details :-

Please mention below, any information that we would need to know about your child, family, health of the child, special circumstances, or any other matter.

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- All the columns in the form have been filled by us as required. We are aware that :
    - Incomplete forms shall not be processed.
  - The registration form along with a Demand Draft for Rs.500/- in favour of the 'The School – KFI' and payable at Chennai towards registration costs (please mention the child's name, class applied for at the back of the Demand Draft) is being sent by :

Courier

Register post

Put into the drop box (available at the school gate from 18<sup>th</sup> to 25<sup>th</sup> February 2025 between 8:00 am and 2:00 pm). Sunday 23<sup>rd</sup> February is a HOLIDAY.

Residential Address : (Please fill in BLOCK LETTERS)

**One** contact number for communication from school during the admission process

Phone No:

Email address: **(in print)**

Place

Date

\_\_\_\_\_  
Signature of Mother

\_\_\_\_\_  
Signature of Father